# **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

## COMMITTEE ON EDUCATION

Call to Order: By CHAIRMAN GAY ANN MASOLO, on February 8, 1999 at 3:00 P.M., in Room 312 - 1 Capitol.

## ROLL CALL

#### Members Present:

Rep. Gay Ann Masolo, Chairman (R)

Rep. Bob Lawson, Vice Chairman (R)

Rep. Linda McCulloch, Vice Chairman (D)

Rep. Joan Andersen (R)

Rep. Tom Facey (D)

Rep. Daniel Fuchs (R)

Rep. Kim Gillan (D)

Rep. John L. Holden (R)

Rep. Sam Kitzenberg (R)

Rep. Monica Lindeen (D)

Rep. Jeff Mangan (D)

Rep. Joe McKenney (R)

Rep. Mark Noennig (R)

Rep. Bill Rehbein (R)

Rep. Sam Rose (R)

Rep. Allan Walters (R)

Rep. Diana Wyatt (D)

Members Excused: Rep. Kathleen Galvin-Halcro (D)

Members Absent: None.

Staff Present: Connie Erickson, Legislative Branch

Linda Scott, Committee Secretary

Please Note: These are summary minutes. Testimony and

discussion are paraphrased and condensed.

Committee Business Summary:

Hearing Dated: HJ 13, 2/8/1999; HJ 14,

2/8/1999

Executive Action: HJ 13; HJ 14

## HEARING ON HJ 13

Opening Statement by Sponsor: Rep. Darrel Adams {Tape : 1; Side : A; Approx. Tape Counter : 14 - 62}

Proponents' Testimony: None

Opponents' Testimony: None

Informational Testimony: None

Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Tape Counter : 67 - 84}

Closing by Sponsor:

{Tape : 1; Side : A; Approx. Tape Counter : 85 - 95}

# HEARING ON HJ 14

Opening Statement by Sponsor: Rep. Joe McKenney {Tape : 1; Side : A; Approx. Tape Counter : 98 - 121}

## Proponents' Testimony:

Colleen Silan Mercier, Great Falls P.T.A. Council **EXHIBIT (edh31a01)** 

{Tape : 1; Side : A; Approx. Tape Counter : 123 - 153}

Colleen Irish, concerned parent

{Tape : 1; Side : A; Approx. Tape Counter : 154 - 200}

Leigh Spencer, Montana P.T.A.

{Tape : 1; Side : A; Approx. Tape Counter : 202 - 238} EXHIBIT (edh31a02)

Debbie Plath, MeadowLark P.T.A.

{Tape : 1; Side : A; Approx. Tape Counter : 240 - 280}

Bill Cooper, O.P.I., Deputy Director

{Tape : 1; Side : A; Approx. Tape Counter : 284 - 294}

Eric Feaver, M.E.A./M.F.T.

Douglas Neil, Montana State Firefighters Association

{Tape : 1; Side : A; Approx. Tape Counter : 305 - 322}

Pat Clinch, M.S.F.A.

{Tape : 1; Side : A; Approx. Tape Counter : 325 - 342}

Leif Halvorson, self

{Tape : 1; Side : A; Approx. Tape Counter : 344 - 388}

Andrew Dawson, Professional Rescuer

{Tape : 1; Side : A; Approx. Tape Counter : 392 - 423}

## Opponents' Testimony:

#### Informational Testimony:

## Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Tape Counter : 434 - 495}

# Closing by Sponsor:

{Tape : 1; Side : B; Approx. Tape Counter : 496 - 501}

#### EXECUTIVE ACTION ON HJ 13

Motion: REP. ROSE moved HJ 13.

{Tape : 1; Side : B; Approx. Tape Counter : 502 - 503}

Motion/Vote: REP. MANGAN moved that HJ 13 DO PASS. Motion

carried unanimously.

{Tape : 1; Side : B; Approx. Tape Counter : 504 - 510}

## EXECUTIVE ACTION ON HJ 14

Motion: REP. ROSE moved HJ 14.

{Tape : 1; Side : B; Approx. Tape Counter : 511 - 512}

Motion/Vote: REP. LAWSON moved that HJ 14 DO PASS. Motion

carried unanimously.

{Tape : 1; Side : B; Approx. Tape Counter : 513 - 517}

### EXECUTIVE ACTION ON HB 472

Motion: REP. LAWSON moved HB 456.

{Tape : 1; Side : B; Approx. Tape Counter : 528 - 529}

#### Discussion:

{Tape : 1; Side : B; Approx. Tape Counter : 530 - 533}

Rep. Lawson withdraws motion to pass on HB 456.

{Tape : 1; Side : B; Approx. Tape Counter : 535 - 538}

#### EXECUTIVE ACTION ON HB 472

Motion: REP. LAWSON moved HB 472.

{Tape : 1; Side : B; Approx. Tape Counter : 540 - 541}

Discussion on HB 472.

{Tape : 1; Side : B; Approx. Tape Counter : 545 - 689}

Motion/Vote: REP. LAWSON moved that HB 472 DO PASS. Motion
failed 8-10, with Reps. Lawson, Andersen, Fuchs, Holden,
McKenney, Noennig, Rehbein, Rose, Walters, and Masolo voting no.
{Tape : 1; Side : B; Approx. Tape Counter : 691 - 730}

 ${\underline{\tt Motion}}\colon$  REP. NOENNIG moved that HB 472 BE TABLED BY REVERSING THE VOTE. Motion carried unanimously.

{Tape : 1; Side : B; Approx. Tape Counter : 732 - 738}

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Adiournment:	4:50	P . M .

REP. GAY ANN MASOLO, Chairman

LINDA SCOTT, Secretary

GM/LS

EXHIBIT (edh31aad)